

**"...Teach us, Heavenly
Mother, to have a true
understanding of the Holy
Sacrifice of the Mass and
how Your Son, Jesus, Died
for the Forgiveness of our
sins..."**

Wednesday 11 March 2026

An Invitation to Love Jesus Newsletter

Messages of Love April 2026 Issue 359

Editorial

The Messages

We have included the end of the March Messages into this issue. We couldn't include them in last month's Newsletter because we wanted to get it printed and posted before Easter.

Jesus gave us another new prayer, one to the Most Holy Trinity!

He continues to call us to sit with Him in front of the Tabernacle, in His lonely churches.

He will Teach us when we pray the Chaplet of Life, He will help us understand what has been wrought for us on Calvary, in the Mass. He tells us our prayers go to the people we pray for, they are more powerful and more valuable than we think.

He reminds us that all in this earth will rot and decay but Heaven will last forever - so invest in it!

He likens us to His people Israel.

The Bleeding Woman

The Patricks have written an article entitled "The Bleeding Woman." It is an in-depth look at the Gospel about the haemorrhaging woman who touched the hem of Jesus' garment. As well as explaining the Scripture, the article brings up many things that we may never have thought of before. It demonstrates to us that Scripture is so much deeper than simply

being stories for us to learn from. Primarily, this article is about faith and what real faith in God is. Faith draws Gods Power.

El Roi

The back cover is a reflection written by Patricks based on Hagar, (*Genesis 16:13*) and her words to God, 'You are the God who sees me.'

Easter

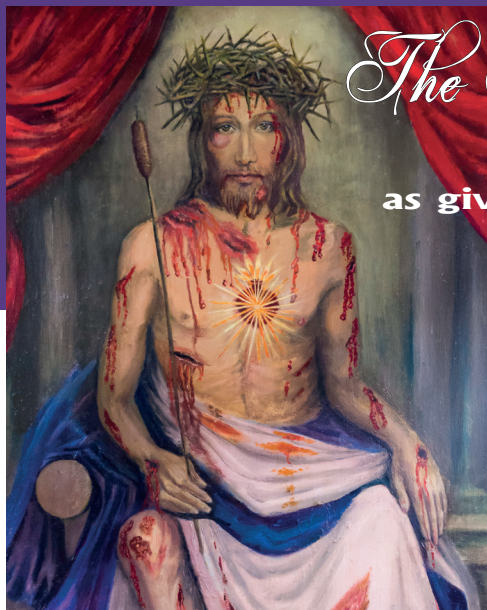
As we are still in the Easter Season, we have included two articles about two Feasts that fall in this season, 'Christ the Good Shepherd' and 'Divine Mercy Sunday'. Both of these articles help us to focus on Jesus, not just at Easter but throughout our whole lives.

New Prayer Cards

Last month, through the Messages of Love, we were given another three prayers, a Prayer to the Most Holy Trinity, An Act of Contrition and a Prayer to Our Lady.

We have now made these into individual prayer cards and you should receive one copy of each in this Newsletter. If you would like more, please do not hesitate to contact us here at the House of Prayer.

These cards are free of charge but a donation towards posting and packaging is always appreciated.



The Messages of Love

as given to the two Patricks

Thursday 26 March 2026

I am the Will of Our Father. I am the Spirit of Truth, sent to mankind to help all those who would call upon Me in the Name of Our Voice, Jesus.

See what He has done for you, children.

See how He is willing to carry your sin and pay the Price so that you are made worthy of entering the Gates of Our Father's Kingdom.

See the Truth of your God! We are Three in One God and Jesus is Our Voice: He is the Word. Ask anything of Us in Truth in the Name of Jesus and it will be granted, to the Glory of Our Father.

See the Truth of Our Words and come walk this Path that I set out before you through My Son, who has given His All so that you could have Eternal Life with Me in the Kingdom of Heaven.

Always look to the Truth, children,

and come sit with Me in front of My Tabernacle and I will make Myself known to you through time.

Trust in Me and We will inspire you to walk the Path of Truth that only leads to the Kingdom of Our Father in Heaven.

Trust in My Name! Call upon Me and We, Three in One, shall hear and answer.

See the Truth of these Words and see the Gift that you have been given by your God.

Come walk with Me.

I Love you.

PRAYER TO THE MOST HOLY TRINITY

Most Holy Trinity, Father, Son and Holy Spirit, my God, I love You.

I ask that You Teach me so that I truly come to understand the Teachings of my God and Saviour Jesus, the Christ.

Guide me, my God, and strengthen me that I will be able to walk away from all occasions of sin.

Most Holy Trinity, guide me through Your Power to have a true understanding of the Holy Sacrifice of the Mass and what Jesus truly did for me on the Cross of His Love.

Watch over me and guide me that

I may become a witness to Your Truth through my daily actions. Please use me to shine Your Light to all those who are in need of Your help.

Be with me, Most Holy Trinity, Father, Son and Holy Spirit for, this day, I give myself to You so that I may become a witness to Your Truth.

I trust in You and want to give all that I am over to You.

I will try my best to fight against self so that I can be a witness of Your Love to all those who I meet. I thank You, my God, for all that You have done for me and ask that You Help me to see that You are always there to be my Guiding Light.

I love You.

Amen.

Friday 27 March 2026

My children, have faith in Me, your God, and realise you are now like My people, Israel, when I called them to walk with Me into the desert. I asked them to have faith in Me and I guided them to safety. Now, I ask you to trust in Me and I will guide you to safety. I call you to take on what I am Teaching you about My Son's Sacrifice. I am renewing My people's faith in what My Son did that Day on Calvary.

See the true worth in the Holy Sacrifice of the Mass. Do not simply go to Mass out of habit but, see the Truth and rejoice in your Salvation that was born through the Great and Eternal Sacrifice of the Mass.

No one truly understands the Truth of what My Son has done for you. He reaches out through time and lives your lives with you so that He can take on all your sins and pay the Price for your Salvation. When you fight against self and remove sin then you appease His Pain for these are then sins He does not have to take onto Himself.

See the Truth of what He is doing for you, children. This is why I have given these Prayers of Life through these, My Prophets, so that you could see, renew and, learn what My Son is doing for you.

Trust in the Words We speak and realise that your God walks with His people. I have told you that I would not abandon you. See the Truth and visit Me; sit with Me in front of My Tabernacle, say My Chaplet of Life and I will Teach you of My Sacrifice.

Trust Me, My children.

I Love you.

Saturday 28 March 2026

My children, come, listen to My calls. Already, it is too late for so many who have given themselves over to evil; they have hardened their hearts and now, refuse to listen. I will cleanse all those who refuse to listen from this earth, they are the ones who have given themselves over to the desires of self and only look to their own desires of lust and greed. They will only receive the reward of this earth that will rot and decay and become no more.

I offer all Eternal Life where nothing rots, decays or disappears. Trust Me, children, listen to My Words and you will find Peace. Trust Me. I Love you.

Sunday 29 March 2026

My children, see the Truth of these Words that I speak and prepare.

Children, I am about to let all in this world see these, My Words of Truth. Prepare, children, for a Great Light is about to be ignited, a beacon that all will see and so, be able to find their way back to My Truth, if they are willing.

Pray, children, that all your brothers and sisters come to accept My Truth and turn away from the lies of this world. Trust Me, children, and, soon, you will see the Truth of My Words and you will be shocked when you realise the Gift that has been given to the peoples of this time.

Trust Me, children, and make ready; the Great Renewal is already ignited and is about to become visible to all who are willing to see.

Believe, children. I Love you.

Monday 30 March 2026

Be at Peace and know that I am your God, children. Nothing happens on this earth or in the Heavens that I do not see. Trust Me, evil men now control this world's events at this time but they are only puppets of lucifer and their days of power are coming to an end. I will show this world how

little they truly understand about My Creation.

Look to the skies and know that I am close. Know that this world is My Creation and that I am still in control. I will not allow the plans of lucifer to be fulfilled.

Trust Me, children, and pray for those who are caught in the darkness of sin. Pray that they accept My Gifts. Your prayers come to life, children, for I breathe Life into them when you pray in Truth for someone, they go to that person to help, heal and comfort them in ways that no human can understand. So, your prayers are more powerful than you think.

Trust Me and pray for those in need.

I Love you.

Tuesday 31 March 2026

My children, believe your God is with you. I am changing this world through your prayers; the more prayer you offer to Me through the Great and Eternal Sacrifice of the Mass, the quicker all will change.

See the Truth of My Words. Less and less significance is being put on the Sacrifice of My Son. It is through what My Son did on Calvary that you are Redeemed, children. See the Truth and show respect when you enter My churches. Realise, I am Truly Present in every Tabernacle on this earth. So many now enter My churches and do not even know that they stand in the Presence of their God.

When you enter My churches, be silent and have respect for those

around you who are in prayer. The time for talking to one another is outside My churches, not inside.

Children, see the Truth of My Words and acknowledge your God and what I have done for you. Reflect on My Passion, Death and Resurrection. I will give you a true understanding of what I did, if you are willing to put the effort into dying to self and, show respect for Me and your brothers and sisters. Trust in the Words I speak and walk this Path and you will find Me.

Trust Me.

I Love you.

Wednesday 1 April 2026

My children, have faith in My Words and you shall reap the rewards of the Path that I guide you on. Trust in My Words; give yourselves over to the prayers I have given and you will find the secrets hidden within.

Remember, I have told you, you must become like little children in order to enter the Kingdom of Heaven. Children do not have the blindness of the learned and wise but they simply believe.

Look at My Church, you do not need faith to become a priest in these days but, rather, you have to be learned and wise. In their search for knowledge, they have blocked Me as did the scribes and Pharisees.

Look at the Truth, are My Gospels, My Scriptures not spoken in simple language? Look at the scholars of My Church, they now only speak in language

that scholars can understand, they have forgotten their flocks. This is not My Way.

I am a God of Truth. I have told you within My Scriptures,
25 ...“I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes.

26 Even so, Father, for so it seemed good in Your sight.

Matthew 11:25-26

Are these Words not simple?

I Come to rectify what has been done to My Church by those who only follow the desires of self. They are walking the path to hell and are taking many of their flocks with them. My Mother was sent to La Salette, Fatima, Garabandal, Mount Melleray and many, many more places throughout this world to Warn those who lead My Church off the path they were on and of the consequences of such a path but, those who lead My Church, in their wisdom, refuse to take on My Mother's Warnings and so, lucifer has been given control of those who now lead My Church. They are blinding themselves through their sin.

I am now giving all the final chances to return before they cast themselves into the eternal fires of hell through their unwillingness to see and repent. Wake up! My Gospels are Truth! hell is a place where all who are unwilling to repent of their sin are cast. Do not be a part of those who refuse to see their sin.

Repent, now, before it is too late!

I Love you.

Holy Thursday 2 April 2026

My children, I am calling, calling, calling My people to return. Yes, more and more are awakening from their slumber but, they are in need of your prayers, your sacrifice, to help them return. Trust Me, children, the more prayer that you offer to Our Father, through the Great and Eternal Sacrifice of the Mass, the more He will be able to illuminate the Path of all those who wish to return.

See the Truth of what I did for you upon the Cross of My Love and you will come to understand the Power of your God.

Trust Me, children, and believe.

I Love you.

Good Friday 3 April 2026

Come, children, take on My Words and walk this Path I set before you. Prepare, children, you are in need of your God. Trust Me and make ready.

I Love you.

Holy Saturday 4 April 2026

Have faith in Me, children, and believe in the Words I speak. I am with you. I am the Light of this world and I am about to show you that My Light is still Alive and still shining bright.

Believe, children, and prepare.

I Love you.

Easter Sunday 5 April 2026

My children, your God is with you, I have not deserted you. All is changing. Trust Me, children,

you are about to be given a voice and many will return. Believe, children, and see the Prayer of Life (*Chaplet of Life*) I have given to you.

Say it for those who are caught in the darkness of sin and I will hear your prayer; I will breathe Light into their lives so that they can see the Path of Truth and so be able to return.

Trust Me, children, and prepare.

I Love you.

Monday 6 April 2026

My children, pray for your brothers and sisters who are in need. I have told you the importance of saying your prayers through the Holy and Eternal Sacrifice of the Mass. It is through the Blood of the Lamb that you have been Redeemed and, it is through your prayers and My Sacrifice that Our Father will call the remnant from the nations. Your prayers are so important. My Chaplet of Life will Teach you how to pray through its Words of Life.

Trust Me, children, and see the Truth of Our Words; We are Three in One God.

When you pray to One of Us, you pray to Us all for, We are One. We hear all your prayers.

See the Truth of Our Father who is the Creator of All.

Trust Me, children, I will guide you upon the Path of Truth.

I Love you.

Tuesday 7 April 2026

See the Truth of My Words, My children, and walk this Path I set

before you. I will force no one to walk this Path, it must be walked in your free will, children, so that you can break open the Treasures that your God has given to you. It is up to each of you to find these Treasures for each of My children are different and, so, each Path that they walk is their own. I have created you all individually, none ever walk the same Path of getting to know Me for, as I created you individually, so you come to know Me personally through My Scriptures for, I am the Word.

Trust Me, children, I see each one of you as an individual; this is how important each one of you on this earth are to Me.

Wake up and see the Truth of My Words and come walk with Me and I will Teach you of Myself and of Our Father's Kingdom.

Trust Me, children. Come be with Me.

I Love you.

Wednesday 8 April 2026

My children, I am with you, I will not desert My own. I will gather My remnant and provide a new land where you will be safe from all harm.

Trust Me, children, all is changing and this world will not understand because it is I, who make the changes and I am not of this world.

Children, look and see; the beginnings are plain to be seen for the one that has eyes to see. I am your God and I will not desert you, My children.

Trust Me.

I Love you.

Wednesday 8 April 2026

My children, you do not truly understand the Mystery of what I am in the Bread of Life. If you could see spiritually when you look upon Me in the Bread of Life, you would see Me as I hung upon the Cross of My Love for all mankind on Calvary. My Tabernacles contain My beating Heart: when you receive Me, you receive My beating Heart into your soul.

See the Truth of who I am. I unite with you for I am truly Present, Body, Blood, Soul and Divinity in the Bread of Life. All who receive Me in Truth have Life in abundance.

Look at Me on My altars and see My Heart beat for Love of you. Come visit Me in My lonely churches; sit with Me for very few take the time to visit Me in these days. When you come to Me, I Bless you with My Love and I hear and answer your prayers. Trust Me and see what I say. If you could see with spiritual eyes, you would very rarely leave My church.

Trust Me, children, come to Me.

I Love you.

Thursday 9 April 2026

My children, I am with you. See the Truth of My Words. Come visit Me in My Blessed Sacrament and let Me fill you with My Strength. Trust Me and believe in the Words I speak.

Believe, children of Mine.

I Love you.

Thursday 9 April 2026

My children, have you forgotten Easter already? Have you gone back to your ways? Have you taken what you needed and left Me?

I call you to love Me with your whole heart for it is in loving Me that you will find all things. This Life with Me begins with loving Me with your whole heart and mind and strength and will. When you do this then all things will begin:

37 ...“If anyone thirsts, let him come to Me and drink.

38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”

John 7:37-38

If you do not love Me in the way that I am calling you, then how can you profess to love Me? There are many in this world who need what I have given you, who need to see you loving Me in the way you live your life. They need to see Me in your help to them, in your kindness and your forgiveness. They need to know that I am in you and that My Grace is not dead but it is available to them, too. You can show them this if you love Me and I am first in your life.

This world is crying out for Me and it does not know Me, it does not know the Graces which I give for all because My followers live in the world and are a part of it.

My followers must let go of the world. They must stop making excuses to be in the world, to have what the world has, they must follow Me in truth. What the world has to offer will rust and rot

away, as I have said:

19 “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal

20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

21 For where your treasure is, there your heart will be also.

Matthew 6:19-21

Surely, I am your treasure, surely I am who you love? Many things are to come; many are already here. These things that are in the world now, are designed to make you stumble, to make you fear, to take you from Me.

3 ...Already, they are mockingly saying: “Where is your God?”

Psalms 42:3

In the days to come they will say it more for few follow Me in the way that I have called them.

Friday 10 April 2026

The Father:

My children, do not doubt that I am Teaching you in this time. So many have forgotten their God. Look at the Truth of the prayers I have given you. The people asked My Son, Jesus, “how do we pray?” and He gave the prayer to Me, the Our Father. So, now, I Teach you, through Him.

Jesus:

We are One God: Father, Son and Holy Spirit. Very few pray to Us. We are your God. My Mother brings you to Me as do the Angels and Saints. I am the Gateway to

Our Father. The Holy Spirit is Our Will and, it is He, Who will guide you on the Path of Truth that leads to the Kingdom of Heaven.

The Holy Spirit:

It is, I, who will guide you, children, for I am the Will of Our Father and I will Teach you to understand the Word, who is Jesus, but, you must be willing to die to self so that you can understand Who and what We are.

Jesus:

We are Love, a never-ending circle of Love. The only way you can truly understand Who We are is by reading the Word: I am the Word. My Life is given to you in My Gospels so that you could understand what you must do to enter the Kingdom of Heaven. If you do not read My Scriptures, then how can you know who I am? Trust Me, children. Look at the Words of My Chaplet of Life and the other prayers I have given for they are Prayers of Teaching. They will guide you to the True Path that only leads to the Kingdom of Our Father in Heaven. Believe in My Church and the Truth that it is built upon. Do not look at the men who say they are My shepherds but, rather, look to the Truth of My Life, Death and Resurrection. Read My Gospels.

Remember, all men and women are sinners so all can fall, not just My shepherds. I say to you who speak against My Church: you, who are without sin, cast the first stone. No man or woman is without sin, children. See what I say and find Me; do not judge Me by looking

at the sins of others or, you will blind yourself to the Path that leads to the Kingdom of Heaven.

Pray, children, and read My Gospels and you will come to understand the Truth of My Life, Death and Resurrection which is celebrated through every Mass. Believe I am truly Present in the Host that you receive. I am truly Present in every Host within the Tabernacles of My churches: believe and you will find Me.

I Love you. I am the Bread of Life, anyone who comes to Me in truth, I will guide them to the Kingdom of Our Father. We are One! Begin to see your God as We are. We are the Trinity and We Love all Our children.

Trust in your God.

I Love you.

Saturday 11 April 2026

Come, children, and let Me breathe Life into you. Let Me be the guiding force that leads you out of the darkness of sin. Trust Me, children, read My Gospels and come to know My Life, My Death and My Resurrection. I am the Word of Our Father and I have sent the Holy Spirit to guide you but, you have forgotten who We are. Trust in Me, your God, and I will give you a New Life with Me, a Life where the things of this world do not matter.

Trust Me children.

I Love you.

Sunday 12 April 2026

Divine Mercy Sunday

Children, believe in the Word of We, your God. We are the Trinity

and We speak as One, through the Word, Jesus, who Suffered and Died and Rose again for the Forgiveness of the sins of all mankind.

Look at the Truth. You look for healing in this world; you run looking for something that you cannot find. It is the call of your God that you feel; you will not find Me in the things of this world but you will find Me in every church for I am truly Present in every Tabernacle. My Eucharist is My Body, Blood, Soul and Divinity: you will see, if you take the time to find Me. Trust Me. Come spend time with Me and you will discover the Truth of My Words.

Believe, children.

I Love you.

Tuesday 14 April 2026

Come to Me often and let Me see that you believe by your willingness to go against self and spend time with Me. Trust Me, My children, and see the Truth of My Words. I have given you a Gift that will show you the Truth of My Words. If you take the time to say My Chaplet of Life, I will Teach you the Truth and you will come to understand and see the Truth of My Words.

Trust Me and come spend time with Me.

I Love you.

Wednesday 15 April 2026

My children, I Love you. Look at My Words: they are Words of Teaching and, if you follow them, they will cut through the darkness

of this world and bring Light to your Life.

Trust Me, children, and see the Truth. Come visit Me, spend time with Me in front of My Tabernacle and get to know Me, your God. Read My Scriptures for I am the Word of Our Father and, when you follow Me in truth, you glorify Him, through your love of Me, His Son.

Trust Me. Call upon the Power of the Holy Spirit to guide your every footstep and He shall rush to your aid. We are One God and, it is through Us, you will gain Eternal Life with Us in the Kingdom of Heaven.

Trust in Me, your God.

I Love you.

Thursday 16 April 2026

Do not let fear control you, My children, but, know, that I, your God, will guide you with My Love when you turn to Me. I am your God and My Truth is to be found if you are willing to take the time to find Me.

Come to Me, visit Me in My Tabernacle. Let Me Touch your heart with My Love and your eyes will open. Trust Me, My children: see Me, see who I am and let My Peace console you.

You are My children and I am your Father, let Me Love you.

I Love you.

Friday 17 April 2026

Fear not, children, I hear your prayers and, now, you will see the Might of your God. I will draw My people back. I will show this

generation that I am among them and all who want to be Saved will be Saved.

Have faith, My people. Look, I begin to reveal the Power of My Houses, through your prayers. See the Truth of what I say in the coming months and know that your God now walks among you, reclaiming all those who wish to listen.

Trust Me, I Love you. Come sit with Me and say My Chaplet of Life and see your prayers come to Life as your faith in Me increases.

Trust Me.
I Love you.

Saturday 18 April 2026

My children, believe I have given you many Words through these, My Prophets. I give these Words for this generation and for the future of My Church to protect it from ever falling again into the snares that it is now in.

Children, pray for all those who call themselves My cardinals, bishops and priests for many of them walk a path that will lead to their own destruction. Pray that they will see and repent before it is too late.

Trust Me, children, and do not allow yourselves to fall into the traps that lucifer has laid for you, for they are many in these days.

Trust Me, children.
I Love you.

Sunday 19 April 2026

My children, remember I, your God, am Truly Present in every Consecrated Host in every

Tabernacle in this world. If you need healing, if you need help come sit with Me, have faith, believe and you will, once again, begin to see miracles in this world. Remember, the greatest Gift I have given to mankind is My Body, Blood, Soul and Divinity in the Bread of Life that you receive. I sit waiting on your visit, inside every Tabernacle.

Look and see what I say, children, and begin to believe your God is truly with you.

I Love you.

Monday 20 April 2026

The Father:

Come, children, listen to My calls and enter this 'Time of Gathering' when My people are being called back through your prayers that are offered through the Sacrifice of Jesus, your Saviour. He, who Died for the Forgiveness of sin.

Trust Me and see the Great and Eternal Sacrifice of the Mass as it is: the Passion, Death and Resurrection of My Son, Jesus, who Died for the Forgiveness of your sins. Trust and offer your prayers to Me through the Sacrifice of My Son and I will bring Truth back into this world of lies.

We, together, can do this, children. Trust in Me, your God, and let Me Teach you the Truth. Read My Gospels and I will take you on a Journey of learning and you will begin to see if you are willing.

Trust Me.
I Love you.

Tuesday 21 April 2026

Come to Me often and get to know Me, your God. Trust Me, children, all that I have said will come to pass and this world will see the Truth of the lies that lucifer has promoted as being Truth.

'The Gathering' has begun and, already, My Flock begins to return. This will increase as time passes, as more and more recognise My call deep within their hearts.

Trust Me, children, and see the Truth of what I did on Calvary and then you will begin to truly understand the Love I have for all My people.

I Love you, My children. See the Truth of My Words.

I Love you.

Saturday 25 April 2026

Look to the Truth, My children, and see as My Words are fulfilled. The Father of All will not allow this generation to spread its evil taint to the generations to come.

Prepare, children. Now, your Warnings are coming to an end as the Justice of your God builds. Watch and see all that you know and, think you know, begin to change.

Trust Me, My remnant, and make ready.

I Love you.

Monday 27 April 2026

Children, come to Me often so that I can Teach you the Truth of who I really am. Let Me Teach you of My Sacrifice upon the Cross of My Love. If you do not read My Gospels, then how will you come

to know Me.

I am the Word, children, I will Teach you if you are willing to learn. Spend time with Me, go against self, take the time out of your day and show Me that you want to learn.

Trust Me.

I Love you.

Tuesday 28 April 2026

My children, come to Me, let Me be your guiding force. Let My Words penetrate your hearts so that the scales can begin to fall from your eyes.

Trust Me and begin to read My Gospels and you will see.

I Love you.

Wednesday 29 April 2026

My children, My Love for you is eternal. When you come to find Me, then I begin to Teach you the true meaning of Love. My followers must be willing to give of themselves for the good of others.

My Love is not a selfish Love. My Love is a Love that is willing to accept hardship for the good of others. I say, again, My Love is not selfish or judgemental, it is simply accepting each person as they are. Judge no one, simply accept and love them, as I have accepted and Loved you.

Trust Me, children, and lead by example.

Trust in Me, your God.

I Love you.

Writing from the two Patricks

THE BLEEDING WOMAN

For me, one of the most beautiful and inspiring texts in Scripture, among many, is the story of the woman who had bled for many years. It is a story that we are familiar with, we have heard it many times. The thing that strikes me most is the fact that Jesus knew that somebody had touched Him in faith, in belief and this, faith, imperfect that it may have been, was enough to heal the woman instantly, without even asking. Let us read the whole story but, to make it more understandable, I must explain a few facts that were different 2000 years ago from what they are today. This is because Jesus, in coming into the world, fulfilled and done away with many parts of the old way.

25 Now a certain woman had a flow of blood for twelve years, In this day and age we might describe this as haemorrhaging which, according to Wikipedia, is 'bleeding, haemorrhage, or, blood loss, is blood escaping from the circulatory system from damaged blood vessels.' In the passage, it tells us that she had this condition for twelve years. The fact was that a bleeding woman in those days was considered unclean. 'Churching,'

which was similar to this, was still in use in the Catholic Church until it fell into disuse in the 1960s. Explaining this, will help us to understand the plight of this poor woman who was bleeding and what it meant to her in the context of the time she was living in. The rules about 'uncleanness' come from the Old Testament. Leviticus 15:19-30 explains why, in those days, this woman was considered unclean:

19 "When a woman has her monthly period [a discharge of blood from her body], she is unclean [in a ritual sense;] the blood's association with reproduction makes it holy;] for seven days; anyone who touches her will be unclean until evening...

25 "If a woman has a loss [discharge] of blood for many days and it is not during her regular monthly period or if she continues to have a loss [discharge] of blood after her regular period, she will be unclean [in a ritual sense], as she is during her monthly period. She will be unclean for as long as she continues to bleed [Matthew 9: 20; Mark 5: 25; Luke 8: 43.]

26 Any bed she lies on during all the time of her bleeding will be like her bed during her regular monthly period. Everything she sits on will be unclean, as during her regular monthly period.

27 “Whoever touches those things will be unclean [in a ritual sense] and must wash his clothes and bathe in water; he will be unclean until evening.

28 When the woman becomes clean from her bleeding she must wait [count] seven days and after this she will be clean.

29 Then on the eighth day she must take two doves or two young pigeons and bring them to the priest at the entrance of the Meeting Tent.

30 The priest must offer one bird for a sin [or purification] offering and the other for a whole burnt offering. In this way the priest will make her clean so she can belong to the Lord again [and make atonement for her.]

From this we can imagine her trying to follow all these rules. It meant that she could not have friends, she must have lived alone and in constant fear that she would make anyone unclean because of her bleeding. Even if it was a medical condition, which, in her case, it was, she could make others unclean if they just touched her.

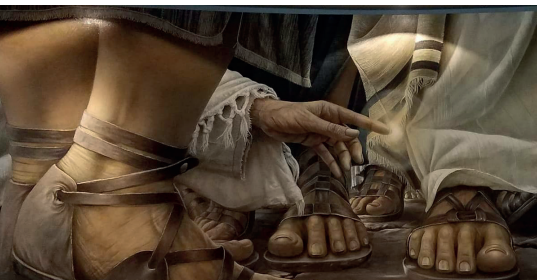
They would have had to bathe themselves, a full bath and could not take part in anything holy until the evening time because, if they had touched anyone, they too, would have been unclean. She must have been on constant alert. She was suffering. She would probably have had to warn people who approached her that she was unclean.

26 and had suffered many things from many physicians. She had spent all that she had and was no better but rather grew worse.

She suffered many things from the doctors of the time who were trying to cure her. One shudders to think what the poor woman must have suffered, what she went through for, in those days, there was no cure, no way out, constant suffering. She must have been a woman of some means at one time for the passage states that she spent all her money in desperate attempts at a cure, a stab at normality. She would have been an outcast because of her condition and probably had to beg for food as all her money was gone and she had nothing to show for it.

27 When she heard about Jesus, she came behind Him in the crowd and touched His garment.

Obviously, she had heard, on the grapevine, that there was a healer who had appeared in the region and was doing marvellous things. People were talking about Him, spreading all the good things He did. They were witnesses to the miracles that were being wrought. “Could this be the One who



could cure me? Could this be the Messiah, the One who is to come?" What were her thoughts when she heard about Him? She must have prayed to God to let her be healed, even bargained with Him in her heart. "Lord, if You heal me, I will live a life of dedication to You, I will be forever grateful to You." Her faith was growing, soaring with new hope like a bird soars in the sky. Hope was tangible in the midst of disappointment and suffering. Prayers, that seemed to have gone unanswered, suddenly seemed feasible, accomplishable.

Then, like us all, the doubts in her fired up that threatened to kill the soaring bird that was flying so high. She had had many such hopes before; new doctors, new healers, in the past who had taken her money and had left her bitterly disappointed. "What is different now? Here is one more doctor, healer, in a long line of others. You foolish woman! You have been here before and look where it has gotten you!"

But, the bird of faith in her continued to soar in spite of the doubts. She was behind Him now; she could see Him now. She reached out, the bird of faith was so high in her now, carrying her: she grasped the hem of His garment:

28 For she said, "If only I may touch His clothes, I shall be made well." She must have reasoned; "If I touch any part of this man's body, I will make Him unclean and He will be angry with me like so many others in the past. If I just

touch His clothes, I will not make Him unclean, He will not even know that I touched Him. Then, Oh then, I will be made well!"

29 Immediately the fountain of her blood was dried up and she felt in her body that she was healed of the affliction.

She must have felt the coarse fabric of His garment, felt it in her hand; grasped it tightly for, all her faith was in that grasp; held on for what seemed a lifetime, still hoping, still had faith in that bird that soared in her, creating a mixture of hope and fear and faith. She felt the surge of healing which He spoke of afterwards. In the grasping, she felt the flow dry up; there could be no mistake, the flow had depleted in her. She had felt a surge of something, like a bolt of lightning, enter her, as it pierced her body. She knew she was healed, cured, without pain, without money. It was freely given, freely, without cost. She grasped her belly feeling something in her that she had not felt in many years.

She stepped back, stopped in her tracks. Maybe a kind of fear entered her, a kind of disbelief. The crowd still pushing forward, she must have entered a strange world within her. All she knew was the flow had stopped, she felt different, new, clean. For twelve years of her life, she had not felt clean before God. Something had pierced her, taken away what afflicted her, gave her peace, dignity. Now, she had to face up to what she had done, He was saying it, He had found her out:

30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"

Jesus knew that someone had touched Him; not just touched Him in a casual way, not in an ordinary way but, in a way that had demanded, taken, 'faithed', the Grace from Him. It had flowed out of Him freely, no doubt to mar its way. It was a perfect faith, as faith should be, in the same way that He asks us to trust in Him, have faith in Him. Pure, undiluted faith, the kind that brings the Kingdom of Heaven to the earth; the kind Jesus wants of all of us. "Who touched Me? Who has this kind of faith? Who believes like this?"

31 But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'"

Try to imagine a crowd around you, you, in the middle of many people. You know that people are moving and you will be touched, jostled and pushed by the close proximity of the crowd. You might be at a football match or a concert and the crowd begins to narrow to get in through the gate. Forty abreast has to narrow and filter down to one and, in the doing of this there is many jostles and bumps.

The Apostles knew this as they were probably forming a sort of guard around Him to stop Him from getting hurt. "There are many people trying to touch You,

Lord. See, they are thronging You, they are touching You. Why do You say, who touched Me?"

32 And He looked around to see her who had done this thing.

He looked at her, this healer, this Messiah, His Eyes had found her. Her faith had demanded the healing from Him, it took it from Him, she, believing that He could heal her and, now, He was looking for her even though there was a crowd of people, He had found her. Would He punish her for her brashness, her desperation, her boldness?

33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth.

She was afraid that she had done something that deserved punishment and she could not defend herself, she was guilty, she had done it. She knew she was healed, she was free, she could not unheal herself. She was trembling, almost sorry for what she had done. She blurted out: "Sir, forgive me. I have a condition in which I have a constant flow of blood. For twelve years I have suffered this. I had heard of You, that You healed the lame, the deaf and the blind. From the moment I heard of it, my heart has soared in the belief that You could heal me. But, because of the bleeding, I did not wish to make you unclean so, I knew in my heart that if I could only touch the hem of your clothes, only that much, that I would be well again and, I am well, I am healed, I am

clean again.

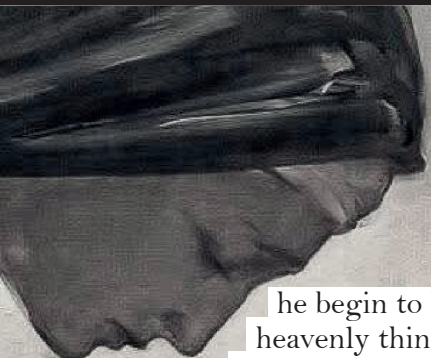
34 And He said to her, "Daughter, your faith has made you well. Go in peace and be healed of your affliction." *Mark 5:25-34*

What kind of faith is this that can cause healing to come from God, Himself, unbidden, not asked for? It is the kind of faith that God asks of all of us if we are to follow Him. He has already given us this faith in His Gifts of Baptism, of Confirmation, of His Eucharist. We only have to put it into practice by believing that God can do all things, that all things are possible with God. We have to begin, to start, to go to the start line and go. We have placed ourselves at the start line too often and ran away again as soon as anything is asked of us but, once we begin to run, there is no stopping us, no going back. When God answers our prayers in faith, we are grateful at the time but, maybe we soon

forget and become those of whom Jesus spoke, O ye of little faith!

If we profess to love Him and do not do as He says then we cannot have this kind of faith that allows Heaven to touch the earth as it did in this woman's case.

We have that faith but it is buried somewhere within us. We forget that Jesus has freed us from the bondage of sin by His Death on the Cross, in other words, we do not have to give in to any sin because He has freed us from it. It takes our faith, alive in us, to come to the point that this woman believed enough to be healed, without having to ask. It is within our power, within our grasp to have that faith. The story of the woman is not a story that people tell, no, it is a true story, one that happened, that was written down, recorded and handed down to us that we might believe like her.



Prayer will help us to understand the Mystery of the Cross. Trials and crosses are very useful, but humiliations are still better. Crosses are as pure gold, humiliations are as pearls and precious stones. "Know for certain," says à Kempis, "thou must lead a dying life, and the more a man dieth to himself the more doth

he begin to live unto God. No one is fit to comprehend heavenly things who hath not resigned himself to suffer adversities for Christ. Nothing is more acceptable to God,

nothing more salutary for thee in this world than to suffer willingly for Christ."

From the book: "Meditation on the Passion," P112



Divine Mercy Sunday



Since the year 2000, the second Sunday of Easter has also been known as Divine Mercy Sunday.

Here are some extracts from a sermon given by Pope John Paul II on the occasion of the canonization of Sister Faustina Kowalska on 30 April 2000 (Vatican web site):

Witnesses and participant

Today my joy is truly great in presenting the life and witness of Sr Faustina Kowalska to the whole Church as a gift of God for our time. By divine Providence, the life of this humble daughter of Poland was completely linked with the history of the 20th century, the century we have just left behind. In fact, it was between the First and Second World Wars that Christ entrusted his message of mercy to her. Those who remember, who were witnesses and participants in the events of those years and the horrible sufferings they caused for millions of people, know well how necessary was the message of mercy.

Jesus told Sr Faustina: "Humanity will not find peace until it turns trustfully to divine mercy." Through the work of the Polish religious, this message has become linked for ever to the 20th century, the last of the second millennium

and the bridge to the third. It is not a new message but can be considered a gift of special enlightenment that helps us to relive the Gospel of Easter more intensely, to offer it as a ray of light to the men and women of our time.

What will the years ahead bring us? What will man's future on earth be like? We are not given to know. However, it is certain that in addition to new progress there will unfortunately be no lack of painful experiences. But the light of divine mercy, which the Lord in a way wished to return to the world through Sr Faustina's charism, will illumine the way for the men and women of the third millennium.

Love with a deep love

It is important then that we accept the whole message that comes to us from the word of God on this Second Sunday of Easter, which from now on throughout the Church will be called "Divine Mercy Sunday." In the various readings, the liturgy seems to indicate the path of mercy which, while re-establishing the relationship of each person with God, also creates new relations of fraternal solidarity among

human beings. Christ has taught us that man not only receives and experiences the mercy of God, but is also called to practise mercy towards others: "Blessed are the merciful, for they shall obtain mercy." He also showed us the many paths of mercy, which not only forgives sins but reaches out to all human needs. Jesus bent over every kind of human poverty, material and spiritual.

It is not easy to love with a deep love, which lies in the authentic gift of self. This love can only be learned by penetrating the mystery of God's love. Looking at him, being one with his fatherly heart, we are able to look with new eyes at our brothers and sisters, with an attitude of unselfishness and solidarity, of generosity and forgiveness. All this is mercy!

Face the crisis

Sr Faustina Kowalska wrote in her Diary: "I feel tremendous pain when I see the sufferings of my neighbours. All my neighbours' sufferings reverberate in my own heart; I carry their anguish in my heart in such a way that it even physically destroys me. I would like all their sorrows to fall upon me, in order to relieve my neighbour." This is the degree of compassion to which love leads, when it takes the love of God as its measure!

It is this love which must inspire humanity today, if it is to face the crisis of the meaning of life, the challenges of the most diverse needs and, especially, the duty to defend the dignity of every

human person. Thus the message of divine mercy is also implicitly a message about the value of every human being. Each person is precious in God's eyes; Christ gave his life for each one; to everyone the Father gives his Spirit and offers intimacy.

Gentle face of Christ

This consoling message is addressed above all to those who, afflicted by a particularly harsh trial or crushed by the weight of the sins they committed, have lost all confidence in life and are tempted to give in to despair. To them the gentle face of Christ is offered; those rays from his heart touch them and shine upon them, warm them, show them the way and fill them with hope. How many souls have been consoled by the prayer "Jesus, I trust in you," which Providence intimated through Sr Faustina!

Faustina

And you, Faustina, a gift of God to our time, a gift from the land of Poland to the whole Church, obtain for us an awareness of the depth of divine mercy; help us to have a living experience of it and to bear witness to it among our brothers and sisters. May your message of light and hope spread throughout the world, spurring sinners to conversion, calming rivalries and hatred and opening individuals and nations to the practice of brotherhood. Today, fixing our gaze with you on the face of the risen Christ, let us make our own your prayer of trusting abandonment and say with firm hope: Christ Jesus, I trust in you!

Respect in Church



Great respect and holiness

On Tuesday 31 March 2026, Jesus gave the following Message:

“... See the Truth and show respect when you enter My churches. Realise, I am Truly Present in every Tabernacle on this earth. So many now enter My churches and do not even know that they stand in the Presence of their God.

When you enter My churches, be silent and have respect for those around you who are in prayer. The time for talking to one another is outside My churches, not inside.

Children, see the Truth of My Words and acknowledge your God and what I have done for you. Reflect on My Passion, Death and Resurrection. I will give you a true understanding of what I did, if you are willing to put the effort into dying to self and, show respect for Me and your brothers and sisters..”

Our churches should be places of great respect and holiness. We

should be humble and modest as we enter and remain so until we leave.

I recently watched a youtube short where a priest was giving a sermon on talking in the church.

It is transcribed below:

Five sins committed when you talk unnecessarily in Church
"Most people are unaware that every time you talk in Church without necessity, there are five sins that are committed in the process.

The first is **IMMODESTY**. In relationship to decorum, this is not the time or place to be talking. One time this one priest recounted to me that he was actually right in the middle of the canon of Mass and, all of a sudden, all the way in the back, this guy in his eighties, his phone rings and so this guy just stands up in the middle of the church and he's like "Hello, no, I can't talk to you right now, I'm at Mass." It gives you an idea of where we're at! ...But the point I'm driving out in this is that this is not the time or the place. When you come into church either leave your cellphone in your car or turn it off or at least put it on vibrate. It (talking in Mass) also draws undue attention to yourself –



it's called 'ADMIRA' - the sin of admiration or admiration. It's not admiration like we have in English where you look ... (and) actually think highly of somebody, rather what it is, it's a way of drawing attention to ourselves unduly.

It's also INCIRCUMSPECT. You're not keeping track of your circumstances. What are you doing talking in this place!

And then it is also UNJUST to God and to others because you are detracting from others' ability to focus on Him and you're detracting from your attention to Him which you have an obligation to give.

And then of course it's the sin of LOQUACIOUSNESS. (That is) five sins every time you talk in church unnecessarily."

Entertaining lucifer

Jesus once asked us

"...Isn't it true that none of you would entertain lucifer were you to see him at his works? Would he not be an abhorrence to you? I tell you, My little ones, I can see him..." Sunday 12 July 1998

It occurs to me that not only are we committing the above sins, but we are also entertaining lucifer by giving in to the temptation to talk in such a holy place. We choose to listen to lucifer through our own self will, in a place where Jesus sits before us, Body, Blood, Soul and Divinity, willing us to be with Him.

I hung upon the Cross

Consider what Jesus said on Wednesday 8 April 2026.

My children, you do not truly



understand the Mystery of what I am in the Bread of Life. If you could see spiritually when you look upon Me in the Bread of Life, you would see Me as I hung upon the Cross of My Love for all mankind on Calvary..."

When we attend Mass, we stand as at Calvary, before Jesus, Crucified and dying for our sins. And so many times we are oblivious to this Great Sacrifice happening before our very eyes and, in our arrogance and dismissiveness, we chat and talk to each other before, during and after Mass.

Sanctuaries

Our churches are sanctuaries, holy places where we can go to be with our God. Even when Mass is not being celebrated, Jesus is still there in the Tabernacle, people are trying to pray, to be with God, to spend some time with Him after receiving Him. "...when you receive Me, you receive My beating Heart into your soul...I unite with you for I am truly Present, Body, Blood, Soul and Divinity in the Bread of Life. All who receive Me in Truth have Life in abundance..." Wednesday 8 April 2026

Endeavour to be as aware

I never really thought about the

actual sins that one is committing while unnecessarily talking in the Church but I have experienced the church after Mass when it is so noisy with people talking that you can't even think, never mind pray, and I'm not exaggerating. I am pretty sure I have also been guilty of unnecessary chat in church. After reading these Messages, I will endeavour to be as aware and as humble before God as I can while in church.

Judgement or irritation

We should remember too, that it is by our example that other people will see Jesus. If we are respectful and aware of Gods Presence, then other people will see that and then maybe they, too, will become aware of God.

Maybe a little word of warning, through my own experience. Our God is a God of Love, He requires His followers to love all. It can be easy to get angry or irritated with people around you who are making a racket when you are trying to be with God and who are unaware of His Presence, but these too are sins. God does not want our judgement or irritation, He wants our love.

I recall a time when one of the Patricks was trying to be with Jesus after Mass and the church was very noisy. He said to Jesus that he couldn't hear Him and Jesus replied but I can hear you.

So let us all make an effort to turn our churches back into places of holiness, quiet and sanctuary. Let us use these places as gifts from God where we can go and be with

Him.

Come visit Me

"...Come visit Me in My lonely churches; sit with Me for very few take the time to visit Me in these days. When you come to Me, I Bless you with My Love and I hear and answer your prayers. Trust Me and see what I say. If you could see with spiritual eyes, you would very rarely leave My church.

Trust Me, children, come to Me.

I Love you. Wednesday 8 April 2026

"...Come, children, let Me Teach you. Let Me Teach you the Wonders of My Sacrifice in the celebration of the Mass, where the bread and wine truly does become My Body, My Blood, My Soul and My Divinity. It is truly Me, children.

I look upon you from My altars and Tabernacles on this earth. I reach forward through time from the Cross of My Love. I gaze upon you, My child, and I take your sins onto Myself. I make you worthy to stand in the Presence of Our Father, the Creator of All. I am what nourishes your soul, I am the Bread of Life, children..." Tuesday 24 March 2026

Saint Ignatius of Loyola

"One of the most admirable effects of Holy Communion is to preserve the soul from sin, and to help those who fall through weakness to rise again. It is much more profitable, then, to approach this divine Sacrament with love, respect, and confidence, than to remain away through an excess of fear and scrupulosity."



Christ the Good Shepherd

Jesus asked us just a few days after Easter if we had forgotten Easter already! Easter should be lived by us all year round! We celebrate the Feast of the Good Shepherd on the fourth Sunday of Easter. The following article is from a homily on the Good Shepherd by Saint Gregory the Great. It encourages us to keep our eyes on our Shepherd all the days of our lives.

Keeping his commandments

I am the good shepherd. I know my own – by which I mean, I love them – and my own know me. In plain words: those who love me are willing to follow me, for anyone who does not love the truth has not yet come to know it.

My dear brethren, you have heard the test we pastors have to undergo. Turn now to consider how these words of our Lord imply a test for yourselves also. Ask yourselves whether you belong to his flock, whether you know him, whether the light of his truth shines in your minds. I assure you that it is not by faith that you will come to know him, but by love; not by mere conviction, but by action. John the evangelist is my authority for this statement. He tells us that anyone who claims to know God without keeping his commandments is a

liar.

From belief to contemplation
Consequently, the Lord immediately adds: As the Father knows me and I know the Father; and I lay down my life for my sheep. Clearly he means that laying down his life for his sheep gives evidence of his knowledge of the Father and the Father's knowledge of him. In other words, by the love with which he dies for his sheep he shows how greatly he loves his Father.

Again he says: My sheep hear my voice, and I know them; they follow me, and I give them eternal life. Shortly before this he had declared: If anyone enters the sheepfold through me he shall be saved; he shall go freely in and out and shall find good pasture. He will enter into a life of faith; from faith he will go out to vision, from belief to contemplation, and will graze in the good pastures of everlasting life.

Rekindle our faith

So our Lord's sheep will finally reach their grazing ground where all who follow him in simplicity of heart will feed on the green pastures of eternity. These pastures are the spiritual joys of heaven. There the elect look upon the face of God with unclouded vision and feast at the banquet of

life for ever more.
Beloved brothers, let us set out for these pastures where we shall keep joyful festival with so many of our fellow citizens. May the thought of their happiness urge us on! Let us stir up our hearts, rekindle our faith, and long eagerly for what heaven has in store for us. To love thus is to be already on our way. No matter what obstacles we encounter, we must not allow them to turn us aside from the joy of that heavenly feast. Anyone who is determined to reach his destination is not deterred by the roughness of the road that leads to it. Nor must we allow the charm of success to seduce us, or we shall be like a foolish traveller who is so distracted by the pleasant meadows through which he is passing that he forgets where he is going.



This Newsletter has been published by:
An Invitation to Love Jesus,
The Sacred Heart House of Prayer,
46 James Street,
Cookstown, Co. Tyrone,
BT80 8LT Northern Ireland.
Tel: 0044 (0) 28 867 66377
Text or WhatsApp:
0044(0)7934854773

Charity Registration Number: NIC 101422
E-mail: goodnews@thetwopatricks.org
newsletterteam@thetwopatricks.org
Websites: www.thetwopatricks.org
www.youtube.com/user/invitationlovejesus
www.youtube.com/@prayersfromSHHOP
www.sonlightmusic.org.uk

We continue to rely on your help for the running of the Houses. If you wish to donate, please see the details below:

WAYS TO DONATE

Our bank details: *Account Name:* An Invitation to Love Jesus
Sort Code: 950282 *Account Number:* 22798727

Bank: Danske Bank, P.O. Box 183, Donegall Square West, Belfast BT1 6JS

For those outside the UK: *IBAN:* GB27 DABA 9502 8222 7987 27.
Swift code: DABAGB2B

Cheques or Postal Orders please make payable to:
“An Invitation to Love Jesus”

We also have card facilities at Sacred Heart House of Prayer if you wish to contribute over the phone or via website with your debit or credit card.

Alternatively, if you wish to use **Paypal**, our email is:
goodnews@thetwopatricks.org

Sincere thanks for your continued support.

Saint Michael House

50 Tynemouth Road, Tottenham, London. N15 4AX.

Tel: 0208 808 0732 E-mail: st.michaelshop@outlook.com

THE HOLY SPIRIT

Season of joy

As we move through this Easter Season of Joy, we look forward to another wonderful Feast Day at its conclusion, Pentecost, the birthday of the Church. This year I feel like I have a renewed interest in this Feast and in the moving of the Holy Spirit in the Church and within each one of us, due to the new Chaplet of Life God has given to us and this community in His recent Messages.

Fiftieth day

The word Pentecost is Greek and it means "fiftieth day." Fifty days after Easter Sunday, we celebrate the coming of the Holy Spirit upon the Apostles and their followers, and the beginning of their earthly ministry to make disciples of all nations.

Pentecost is the celebration of the Holy Spirit coming upon the Apostles, Mary, and the first followers of Jesus, who were gathered together in the Upper Room.

A "strong, driving" Wind filled the room where they were gathered, and Tongues of Fire came to rest on their heads, allowing them to speak in different languages so that they could understand each other. Some people thought the

Christians were just drunk – but Peter pointed out that it was only the morning and said the phenomenon was caused by the Holy Spirit.

Clothed with Power

The Holy Spirit also gave the Apostles the other Gifts and Fruits necessary to fulfil their mission – to go out and preach the Gospel to all nations. Christ gave this promise to His Apostles (Luke 24:46-49) that they would be "clothed with power" before they would be sent out to spread the Gospel.

It was right after Pentecost that Peter preached his first homily to Jews and other non-believers, in which he opened the Scriptures of the Old Testament, showing how the Prophet Joel prophesied events and the coming of the Holy Spirit at Pentecost.

"And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days." Joel 2:28-29

He also told the people that the Jesus they Crucified is the Lord

and was raised from the dead, which "cut them to the heart." When they asked what they should do, Peter told them to repent of their sins and to be baptised. About three thousand people were baptised following Peter's sermon.

Role of the Holy Spirit

The Catechism of the Catholic Church gives insight into the Role of the Holy Spirit. This insight really came alive to me in the new Chaplet of Life.

733 "God is Love" and love is his first gift, containing all others.

"God's love has been poured into our hearts through the Holy Spirit who has been given to us."

In the Chaplet of Life, God includes this in our prayer "Father; we ask that through the Power of Your Holy Spirit You pour Your Love out upon all of us, that we may truly come to know Your Son, Jesus."

734 Because we are dead or at least wounded through sin, the first effect of the gift of love is the forgiveness of our sins. The communion of the Holy Spirit in the Church restores to the baptized the divine likeness lost through sin.

735 He, then, gives us the "pledge" or "first fruits" of our inheritance: the very life of the Holy Trinity, which is to love as "God [has] loved us." This love is the source of the new life in Christ, made possible because we have received "power" from the Holy Spirit.

To awaken His people

On 13 February 2026, Jesus said "Trust Me, children. I am Jesus,

the Word of Our Father and He has sent His Spirit out into this world to awaken His people."

736 By this power of the Spirit, God's children can bear much fruit. He who has grafted us onto the true vine will make us bear "the fruit of the Spirit: . . . love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control." "We live by the Spirit"; the more we renounce ourselves, the more we "walk by the Spirit." (This is what Jesus has been constantly asking of us in these Messages of Love, to die to self.)

This joint mission

Through the Holy Spirit we are restored to paradise, led back to the Kingdom of Heaven and adopted as children, given confidence to call God "Father" and to share in Christ's Grace, called children of Light and given a share in eternal glory.

737 The mission of Christ and the Holy Spirit is brought to completion in the Church, which is the Body of Christ and the Temple of the Holy Spirit. This joint mission henceforth brings Christ's faithful to share in his communion with the Father in the Holy Spirit. The Spirit prepares men and goes out to them with his grace, in order to draw them to Christ. The Spirit manifests the risen Lord to them, recalls his word to them and opens their minds to the understanding of his Death and Resurrection. He makes present the mystery of Christ, supremely in the Eucharist, in

order to reconcile them, to bring them into communion with God, that they may "bear much fruit." Again in The Chaplet of Life this is reflected in the Words "We pray that all our brothers and sisters come to see what Your Son, Jesus, did for us through His Life, Death and Resurrection."

Come spend time with Me

Jesus said in a Message, 12 February 2026, "Come spend time with Me and through the Power of Our Father and His Will, the Holy Spirit, mankind will return to the Truth of what I did through My Life, Death and Resurrection"

And again 10 February 2026, He said, "Through the Power of the Holy Spirit and the Power of the Holy Sacrifice of the Mass, Our Father breathes New Life into this world."

Through the Gifts of the Holy Spirit that we receive at our Baptism and Confirmation - Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety, and the Fear of the Lord, we have the ability to listen to the Holy Spirit and be obedient to His Will in our lives. Again in the Chaplet of Life we pray "Father of All guide us through the Power of Your Spirit to always remain faithful to Your Truth that Jesus laid down His Life for."

Live as witnesses

When we live with recognition of this reality, asking the Holy Spirit to guide us and our actions, we can live as witnesses like the Apostles did after Pentecost, carrying Christ's Spirit in us at all times, allowing Him to breathe His Life and Love into those we encounter.

Wisdom

John Paul II

THE REDEMPTION OF THE BODY AND SACRAMENTALITY OF MARRIAGE (THEOLOGY OF THE BODY)

From the Weekly Audiences of His Holiness John Paul II
from 5 September 1974 - 28 November 1984

continued from last month

**BY THE COMMUNION OF PERSONS
MAN BECOMES THE IMAGE OF GOD**
November 14, 1979

Following the narrative of Genesis, we have seen that the

"definitive" creation of man consists in the creation of the unity of two beings. Their unity denotes above all the identity of human nature; their duality, on the other hand, manifests what, on the basis of this identity,

constitutes the masculinity and femininity of created man. This ontological dimension of unity and duality has, at the same time, an axiological meaning. From the text of Genesis 2:23 and from the whole context, it is clearly seen that man was created as a particular value before God. "God saw everything that he had made, and behold, it was very good" (*Gn 1:31*). But man was also created as a particular value for himself - first, because he is man; second, because the woman is for the man, and vice versa, the man is for the woman.

In this way the meaning of man's original unity, through masculinity and femininity, is expressed as an overcoming of the frontier of solitude. At the same time it is an affirmation - with regard to both human beings - of everything that constitutes man in solitude. In the Bible narrative, solitude is the way that leads to that unity which, following Vatican II, we can define as *communio personarum*.

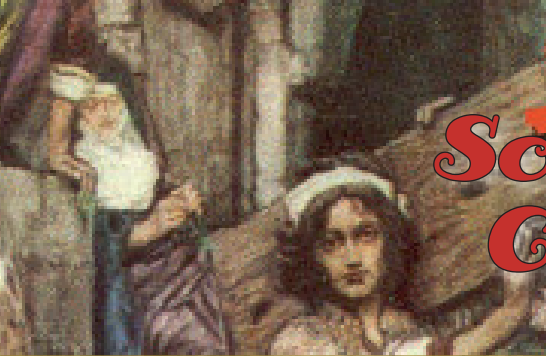
As we have already seen, in his original solitude man acquires a personal consciousness in the process of distinction from all living beings (*animalia*). At the same time, in this solitude, he opens up to a being akin to himself, defined in Genesis (2:18, 20) as "a helper fit for him." This opening is no less decisive for the person of man; in fact, it is perhaps even more decisive than the distinction itself. In the Yahwist narrative, man's solitude is presented to us not only as the first discovery of

the characteristic transcendence peculiar to the person. It is also presented as the discovery of an adequate relationship "to" the person, and therefore as an opening and expectation of a "communion of persons."

The term "community" could also be used here, if it were not generic and did not have so many meanings. *Communio* expresses more, with greater precision, since it indicates precisely that "help" which is derived, in a sense, from the very fact of existing as a person "beside" a person. In the Bible narrative this fact becomes *eo ipso* - in itself - the existence of the person "for" the person, since man in his original solitude was, in a way, already in this relationship. That is confirmed, in a negative sense, precisely by this solitude.

Furthermore, the communion of persons could be formed only on the basis of a "double solitude" of man and of woman, that is, as their meeting in their distinction from the world of living beings (*animalia*), which gave them both the possibility of being and existing in a special reciprocity. The concept of "help" also expresses this reciprocity in existence, which no other living being could have ensured. All that constituted the foundation of the solitude of each of them was indispensable for this reciprocity. Self-knowledge and self-determination, that is, subjectivity and consciousness of the meaning of one's own body, was also indispensable.

continued next month



Song of the Carpenter

The following is a serialisation of the 'Song of the Carpenter,' a novel inspired by Jesus and written down by the two Patricks. It is about the Life of Jesus and is full of spiritual teachings as well as a simply fantastic read.

If you cannot wait to read it all, then you can order it from the Sacred Heart House of Prayer. It costs £6.99.

The streets of Nazareth were buzzing with life as Mary and Jesus walked through it. Like ants founding a colony, the people of the town busied themselves with the tasks at hand. The meals of the day were uppermost in the minds of the women who made up the majority of the occupants of this street, Street of Moses. A makeshift market had been set up here for the over abundance of fruit sellers in the market place proper and they were taking up much of the street. The smell of fresh fruit was sweet to their nostrils and the sweet talk of the vendors of their wares was almost overpowering. It was a mid-summer morning and the sun was baking the earth and the people.

It felt good to Mary, as she walked along holding Jesus by the hand, to

be in the town that she loved, and watching these people go about their daily tasks. The buildings shone golden in the sunlight casting short shadows onto the dusty road. She was on her way to see Sarah. Egypt was a month behind them and already Mary felt as though she belonged again. Her thoughts were free and easy and she was looking forward to seeing her friend once more. Dogs flitted in and out of the people, sure on four feet, hoping to catch some tasty bites that fell from stalls or were thrown at them.

Mary stopped as her eye caught the gleam of some oranges. They looked good and would make a fine gift for the family she was visiting. She pulled Jesus closer to her as she proceeded to make the transaction.

She picked up one of the oranges and called out to a man at the other side of the cart on which they were housed, "How much are these, please?"

The man looked at her and nodded for her to wait while he dealt with another customer who was haggling over the price of onions. Mary waited. Finally, the man turned to Mary. "What were you asking me?"

"The price of the oranges" she

said.

“Six leptons will buy you twelve. They are cheap at the price, lady. They are good quality and I am doing you a favour at that price. Matthew across the road sells his at one lepton each!” He spoke cheerily in his sales patter.

A woman shouted out to him from somewhere behind Mary, “I want bananas, how much?”

“Can’t you see that this girl is in front of you? Maybe you could wait your turn, after all I haven’t got six hands, have I?” he put his hands on his hips and glared at the woman.

“I can go across to Matthew,” the woman said indignantly, “at least I won’t get the cheek I’m getting here.”

“Just you do that and it’ll cost you double the price.”

Mary said “Six leptons did you say?” She handed him the money and taking her son by the hand she moved off down the street leaving the vendor and the customer to sort it out. She could hear them insulting one another as she turned

into the Street of Goats. As she turned, she stopped abruptly, a cold hand touching her heart.

About halfway down the street she could see a contingent of Roman soldiers, their leather tunics and short togas unmistakable. There was about twenty of them and they were outside Jonathan’s house. Mary pulled Jesus closer to her and proceeded down the street. As she came near she could see that a sizable crowd of people had gathered, some to see the spectacle and others who were genuinely concerned. Moving through the crowd, Mary wanted to see what was going on. Her friends were under threat and were in danger, for the Roman soldiers did not make social calls.

Coming out from the small door of the house she could see Jonathan being led, hands bound behind his back and flanked by two soldiers; they were dragging him because with his limp, he could not keep up to their pace; they were used to marching for miles at a time.

Continued next month

The Plight of Others

THE PLIGHT OF A GOOD PRIEST

Without compassion
We know that God has been silenced in our world today and if you speak out against sin,

you are demonised as someone who is judgemental and without compassion. The following article is about a priest in Iceland who is

speaking the Truth whatever the consequences, just as Jesus did in His day.

Brave priest in Iceland stands up to government on homosexual sin

Fr. Jakob Rolland, the chancellor of the Diocese of Reykjavik, stressed that Catholics may not receive the Eucharist if they engage in homosexual activity. He now faces investigation.

REYKJAVIK, Iceland (LifeSiteNews) - A Catholic priest in Iceland is facing a criminal investigation for allegedly promoting “conversion therapy” of people with homosexual tendencies.

According to Catholic World Report, the Reykjavik capital police announced that they will examine the remarks made by Father Jakob Rolland, the chancellor of the Diocese of Reykjavik, in an interview about the Church’s position on LGBT issues to determine whether to open a criminal investigation.

To overcome

In the interview with state broadcaster RÚV, Rolland affirmed that the Catholic Church hopes for people with homosexual inclinations to “change over time” and that the Church “provides them with assistance.” He added that people have come to the Church in Iceland to overcome such tendencies.

“Sexual orientation is only one factor among many that concern an individual’s tendencies towards

some lifestyle that is not good for the individual and not good for society,” he said.

“And ‘conversion’ – change of heart – this is a key word in the daily life of Catholic people. We are constantly in the position of turning away from what is evil towards what is good,” the priest continued.

Refusing admission

According to a 2023 law, “conversion therapy” of individuals who identify as LGBT is banned. Pro-LGBT critics of Rolland have argued that the Church wants to “convert” the sexual inclinations of Icelanders, even if the methods are not traditionally considered part of therapy. According to Catholic World Report, these critics claim that adhering to Church teaching and refusing admission to the Eucharist for those engaged in homosexual behavior represents a form of conversion therapy.

“It’s important to realize that even though he talks about it being just conversations, it is suppression therapy, no matter how organized it is,” Bjarndís Helga Tómasdóttir, chairwoman of an Icelandic LGBT activist group, asserted. “This is a crime and should be investigated as such.”

God’s laws

When asked whether he feels bound by the laws against “conversion therapy,” Rolland replied, “Yes, as long as the laws align with God’s laws, then it’s fine. It has been known in law from the very beginning that when the laws of the land and God’s laws

conflict, God's laws apply." Back in 2019, Rolland already told a journalist the following: "If two women came to us and wanted to marry, then I'd say, 'Unfortunately, that won't work for us.' If they wanted to press charges, I'd say, 'Do it.' If I go to prison, then I go to prison, but it won't change my position."

Contrary to the natural law

Regarding homosexual acts, the Catechism of the Catholic Church states:

Basing itself on Sacred Scripture, which presents homosexual acts as acts of grave depravity, tradition has always declared that "homosexual acts are intrinsically disordered." They are contrary to the natural law. They close the sexual act to the gift of life. They do not proceed from a genuine affective and sexual complementarity. Under no circumstances can they be approved.

The Catechism adds that the homosexual inclination is "objectively disordered."

In recent interviews, Fr. Rolland affirmed that Catholics who suffer from homosexual inclinations may receive the Eucharist only if they are not engaged in homosexual activity.

"All belong in the Church and may call upon God to receive cleansing of the soul and reach the Kingdom of Heaven," he said.

Regarding the prohibition of conversion therapy, he stated, "No, there are no organized suppression therapies, just people talking together ... People talk

to a priest and seek advice. Then there are people who want support in their spiritual life. They come to us, come to church, come to prayer services, to Mass. It is primarily in this area that we can help."

Iceland is largely Lutheran but, in practice, it is a highly secularized society. The Lutheran Church of Iceland has given in to LGBT ideology and practically supports all of LGBT activists' positions.

Until recently, the Catholic faith has been almost non-existent for four centuries in the small island nation. Almost all Catholic priests in Iceland are immigrants, mostly coming from Poland and other European countries. However, the Catholic faith has been growing, and today Catholics make up around four percent of the population.

Security and a sanctuary

In a recent interview, Rolland, who is originally from France but has lived in Iceland as a missionary priest for decades, confirmed the hopeful trend of Icelanders finding the Catholic faith: "Yesterday I had a meeting for people who want to learn more about the Catholic faith and the Church's teachings. And it was just a large group, and the vast majority were young people. So maybe it's also part of the zeitgeist to be looking for an anchor, for answers to life's questions. You want to find security and a sanctuary and community, and that's the kind of people who come to us."

<https://www.lifesitenews.com/news/brave-priest-in-iceland-stands-up-to-government-on-homosexual-sin/>

Sacred Heart House

46 James Street, Cookstown, Co. Tyrone, Northern Ireland BT80 8LT
Tel: 028 867 66377 Fax: 028 867 62247 E-mail: goodnews@thetwopatrick.org

Events to Come

Sunday 7 June
BODY AND
BLOOD OF JESUS
Prayers begin at 3pm

Sunday 21 June
OUR LADY OF THE
SACRED HEART
Prayers begin at 3pm



WORSHIP
BEYOND THE SONG
28 June 2026
At Saint Joseph
Equestrian Centre
Starting at 2pm



Thursday 11 June to
Sunday 14 June
WEEKEND RETREAT
celebrating
THE FEASTS OF
THE SACRED
HEART AND THE
IMMACULATE HEART

Beginning on Thursday 11 June with a vigil
from 10pm until 2am.
Prayer times on the Feast of the Sacred
Heart: 12noon, 3pm, 8pm (Prayer Meeting)
At 11pm there will be an hour spent in silent
reparation for the intentions of the Sacred
Heart.
On the Feast of the
Immaculate Heart, prayers are
at 12noon, 3pm and 8.30pm.
Sunday: prayer times are
12noon, 3pm, 6pm and
8.30pm.



All Welcome!

Monday
29 June 2026
FEAST OF SAINTS
PETER AND PAUL
Prayers begin
at 12 noon

FIRST FRIDAY VIGILS
from 10pm - 2am:
5 June and
3 July 2026





Letters to the HoP



Amazing Prayers

Dear friends,

I took a little longer this month because I have become a grandma. My daughter had an emergency cesarean at 36 weeks and the baby was in the incubator for one week. His name is Austin. Imagine my comfort when I translated the latest Messages when Jesus says, pray, pray and pray the chaplet. Each of us can experience miracles if we only are willing to open our eyes to see them. Now both mum and baby are completely well at home.

Those amazing prayers cannot be from the Patricks if they weren't inspired by the Holy Spirit to them. No human can think of such powerful and beautiful ones.

Thank you so much for your help, the distance between us means nothing when Jesus is working.

Maria

Free

Dear Patrick Rushe and Patrick O' Kane,

Thank you for the magazine. I love reading the Messages and I was delighted to get the little prayer pictures.

I am enclosing a cheque for ... to help with your bills. If you

can send me more of the cards I will put them around in a few churches so that people can have them. When I finish reading the magazine I always leave it in the church and write 'free' on it so that someone will take it because if I didn't write 'free' on it some, if they had to pay, wouldn't take it. So writing 'free' on it they will take it and who knows what good it will do to them reading the Messages.

Pray for me, please do keep me in your prayers all the time. You are both doing great work for Jesus. You will probably be canonised some day.

God Bless now,
Sincerely yours.

Eileen

Reduced to tears

Good morning...,

I hope that you are well. I just want to let you know that I was reduced to tears, when I read the wonderful article about the short married life of Chiara Corbella in the latest Newsletter. Thank you very much. I always read the Newsletter.

Gods Grace and Blessing,
Valerio

El Roi*

El Roi, the God who sees me, shapes me,
in His seeing of me in the clay.

El Roi sees deeply, a sharp,
two-edged sword cutting into the deeps of me.

He sees with me and, through me and, in me.

His seeing is His Love, is His Word,
is His winnowing fan,
the wind that blows where it wills.

Seeing is knowing, and,
seeing and knowing enlightens,
with a knowledge of Him that I am ill
equipped to bear for, it goes beyond the
depth that I am capable of knowing or
seeing.

El Roi sees me.

El Roi, in His seeing, surrounds me,
hems me in, a protective, saving Hand,
pierced and Life-giving.

In seeing, He is breath, breathing His
seeing in me. El Roi is a Dove, borne
on the wind, He carries Fire. And, the
Fire, is His seeing the need in me, to see

Him, to know Him,
to see Him, as He sees me.

El Roi is a Sacrifice, a Lamb, who saw
the need for me to see, to see Him in the
Light of His seeing,
to see in the dark.

El Roi is the Spirit of the seeing,
the enlightenment of the seeing
and the knowing.

El Roi is a Father whose Love sees the
need in me for Sacrifice,
Enlightenment, Love.

PR

**She gave this name to the Lord who spoke to her: "You are the God who sees me," for she said, "I have now seen[a] the One who sees me." Genesis 16:13.*

